

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Charles A Budzina  
Debtor

Case No. 18-04574-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AutoDocke  
Form ID: pdf010

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jul 07, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 09, 2020.

db +Charles A Budzina, 526 Kingston Road, Harrisburg, PA 17112-2231

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 09, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 7, 2020 at the address(es) listed below:

Chad J. Julius on behalf of Debtor 1 Charles A Budzina cjulius@ljacobsonlaw.com,  
creed@ljacobsonlaw.com;egreene@ljacobsonlaw.com;r63089@notify.bestcase.com  
James Warmbrodt on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com  
Leon P. Haller (Trustee) lhaller@pkh.com, lrynard@pkh.com;lhaller@ecf.axosfs.com  
Mario J. Hanyon on behalf of Creditor CALIBER HOME LOANS, INC. pamb@fedphe.com  
Sindi Mncina on behalf of Creditor CALIBER HOME LOANS, INC. smncina@rascrane.com  
Thomas Song on behalf of Creditor CALIBER HOME LOANS, INC. pamb@fedphe.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 7

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

<b>IN RE:</b>	<b>: CHAPTER 13</b>
<b>CHARLES A. BUDZINA</b>	<b>:</b>
	<b>: CASE NO.: 1:18-bk-04574-HWV</b>

**ORDER**

Upon consideration of Debtor's Motion to convert pursuant to 11 U.S.C. §706(a), it is hereby ORDERED that the Debtor's Chapter 7 case is converted to a case under 11 U.S.C. §1301 *et. seq.* It is further ORDERED that the Chapter Seven Trustee, Leon P. Haller, be and is discharged.

Dated: July 7, 2020

By the Court,

  
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Henry W. Van Eck, Chief Bankruptcy Judge <sup>(LS)</sup>